

## Ravalli County 4-H – Small-bore Rifle and Pistol Program

### 2019 4-H Small-bore Rifle and Small-bore Pistol Registration Form

**Location:** Esprit Ranch, Home of Chay and Katie McWilliam, Hamilton

#### Important program dates:

- Register by Friday, May 24 or until full (limited to 8 youth per discipline)
- Parent/Guardian Meeting with Members – Sunday, June 2 at 4 PM
- Season starts Tuesday, June 4 for Rifle and Thursday, June 6 for Pistol
- Practice will be weekly through August 20 (Start time 6:00 PM)  
No practice July 2/4 and July 16/18
- Registration dues include equipment, supplies, 4-H manual and record books

- Rifle Registration Pd. \$100.00** \_\_\_\_\_ **cash/ck#** \_\_\_\_\_ **Rcpt #** \_\_\_\_\_  
(Please make checks payable to "Ravalli County 4-H")
- Pistol Registration Pd. \$100.00** \_\_\_\_\_ **cash/ck#** \_\_\_\_\_ **Rcpt #** \_\_\_\_\_  
(Please make checks payable to "Ravalli County 4-H")

**Club:** \_\_\_\_\_

**Member's name:** \_\_\_\_\_

**Year in 4-H Rifle Program:** \_\_\_\_\_ **Years doing Rifle outside of 4-H:** \_\_\_\_\_

**Year in 4-H Pistol Program:** \_\_\_\_\_ **Years doing Pistol outside of 4-H:** \_\_\_\_\_

**Parent or Guardian name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Birth Date:** \_\_\_\_\_ **Age on October 1, 2018:** \_\_\_\_\_

(Members must be 9 years old by October 1 to participate in Montana 4-H shooting sports.)

**Email Address:** \_\_\_\_\_

#### Youth Safety Handgun Act Permission

I/we \_\_\_\_\_, parent/guardians of \_\_\_\_\_, (shooter's name), on \_\_\_\_\_ (date) have received a copy of the Youth Safety Handgun Act and grant permission to participate in the Small-bore, Air Rifle, Air Pistol Project and Events sponsored by County, State, and National 4-H organizations as per The Youth Safety Handgun Act.

#### Policy & Safety Rules Statement

By enrolling in the 4-H Rifle and Pistol Project you must agree to abide by the Policy and Safety rules adopted by the Ravalli County 4-H Shooting Sports Project Committee. I/we \_\_\_\_\_, parent/guardians of \_\_\_\_\_, (shooter's name), on \_\_\_\_\_ (date) have received a copy of the Ravalli County 4-H Shooting Sports Project Safety Rules.

**Member Signature:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Shooting Sports Leader Signature:** \_\_\_\_\_

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# Medical Release Form for 4-H Youth & Adults

## PARTICIPANT INFORMATION:

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Parent or Legal Guardian: (YOUTH ONLY): \_\_\_\_\_

Primary Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Dentist: \_\_\_\_\_ Phone: \_\_\_\_\_

## IN CASE OF EMERGENCY:

Primary Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

## INSURANCE INFORMATION

Name of Insurance Carrier: \_\_\_\_\_

Policy Holder Name: \_\_\_\_\_ Policy #: \_\_\_\_\_

## Date of Last:

Tetanus Shot: \_\_\_\_\_ Polio Shot: \_\_\_\_\_ Mumps Shot: \_\_\_\_\_ Measles Shot: \_\_\_\_\_ Rubella Shot: \_\_\_\_\_

## Medical Information: (check all that apply and explain if necessary)

- |   |   |
|---|---|
| <input type="checkbox"/> Stomach or Intestinal problems                           | <input type="checkbox"/> Any allergies to food or plants  |
| <input type="checkbox"/> Diabetes or hypoglycemia (low blood sugar)               | <input type="checkbox"/> Special diet or food restrictions  |
| <input type="checkbox"/> Nervous disorder (convulsions, epilepsy, dizziness, ect) | <input type="checkbox"/> Are you currently under a doctor's care?   |
| <input type="checkbox"/> Respiratory problems                                     | <input type="checkbox"/> Are you currently taking medications?  |
| <input type="checkbox"/> Heart Disease  | <input type="checkbox"/> Are there any physical restrictions or medical problems that may require special considerations? |
| <input type="checkbox"/> Any allergies to medication                              |   |

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## AUTHORIZATION FOR TREATMENT (YOUTH ONLY)

I, \_\_\_\_\_ do hereby give permission to \_\_\_\_\_

PARENT/GUARDIAN Name

CHAPERONE Name

to seek and obtain any medical care necessary for my child \_\_\_\_\_

YOUTH Participant Name

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## ALL PARTICIPANTS

To the Best of my knowledge, accurate information has been provided in all areas of this form.

Participant Signature (youth/ adult) \_\_\_\_\_ Date \_\_\_\_\_

IF YOUTH: Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



**MONTANA**  
STATE UNIVERSITY

EXTENSION



Montana 4-H Center  
FOR YOUTH DEVELOPMENT

The Montana State University Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.

# RAVALLI COUNTY 4-H SHOOTING SPORTS PROJECT COMMITTEE

Policy & Safety Rules for Air Rifle & Pistol Ranges.doc

## Mission Statement:

The purpose of the Ravalli County 4-H Shooting Sports Project is to promote the personal development of 4-H members through Shooting Sports and the 4-H Pledge, Motto, and Creed.

## Policy Statement:

1. Everyone participating in the 4-H Shooting Sports activities shall abide by the Policies and Safety Rules adopted by this Committee and the Montana State 4-H Shooting Sports Plan. Those failing to do so will be dismissed without refund.
2. 4-H Shooting Sports Project activities shall have present and in charge a 4-H Shooting Sports Project Leader Certified in each occurring discipline. (State 4-H Policy) A Certified 4-H Shooting Sports Project Leader is one who has current 4-H Shooting Sports Certification and is registered as a 4-H Leader for the current year. 4-H meetings must have two adults present at all times.
3. A participating youth must be a currently registered Member of a 4-H Club in good standing. (Fundraising tournaments and camps may be opened to the public.)
4. Written permission from a parent is required before a 4-H youth can participate in any 4-H Shooting Sport Project. (State 4-H Policy) This is accomplished through registration.
5. Participants must keep their Record Books up to date and have the blue "Project and Financial Journal" at each Meeting. Those failing to do so will not be allowed to shoot.
6. Members must have attended the required Shooting Sports Project Meetings prior to competing at out-of-town tournaments.
7. Bitterroot 4-H Shooting Sports' financial expenditures and commitments shall be made only by pre-approval of the Ravalli County 4-H Shooting Sports Project Committee. Use of funding may include, but is not limited to, purchase of County 4-H Shooting Sports equipment, repair and maintenance supplies, assistance to participate in competitive Shooting Sports events, training, and achievement recognition.
8. Dress Code: Necklaces, pendant ear rings, and similar articles of jewelry etc. that might be hazardous to shooters may not be worn while shooting. Males are not allowed to wear sleeveless shirts and females' shirt straps must be at least three inches wide. All shirts must be long enough to meet the top of pants, shorts, or skirts when arms are raised. Those failing to dress accordingly will not be allowed to shoot.

## **Safety Rules for Air Rifle & Pistol Ranges**

*These air rifle & pistol safety rules must be enforced at all shooting ranges by competition Officials and coaches and followed by all shooters. All competitors, coaches and competition Officials must know and conscientiously enforce these rules.*

1. **MUZZLE** -- Always keep rifle & pistol muzzles pointed in a safe direction. Rifle & pistol muzzles must never be pointed at other persons under any circumstances. On a range, the safest direction to point a rifle & pistol muzzle is usually up, or downrange towards the targets.
2. **CLEAR BARREL INDICATOR (CBI)** – Clear Barrel Indicators or CBIs are synthetic monofilament cords (0.065" – 0.095" dia.) in fluorescent orange or a similar bright color that are inserted into the bores of air rifle & pistols so that the ends of the CBI protrude out of both the muzzle and open breech. CBIs confirm that air rifle & pistols are unloaded. CBIs must be inserted in all air rifle & pistols when they are brought to a range or removed from a gun case on a range. CBIs may be removed only during Preparation Periods, Change-over Periods and Firing Times. The use of CBIs is mandatory in all Three-Position Air Rifle & Pistol competitions.
3. **RIFLE & PISTOL ACTION** -- Always keep rifle & pistol actions open, with a CBI inserted, except when the rifle or pistol is on the firing line between the beginning of the "Preparation Period" and the end of the Firing Period. When firing is finished or the rifle & pistol is laid down for any reason, the action must be opened and a CBI inserted in the bore. The only exception to this rule is for spring-air rifle & pistols where the cocking lever cannot be left in the open position without damaging the mechanism. Spring-air rifle & pistols must be left uncocked and unloaded. The action may be closed when an air rifle & pistol is placed in a gun case, but the action must be opened and a CBI inserted when it is removed from the case.
4. **TRIGGER** -- Keep your finger off of the trigger until after placing the rifle or pistol in the shooting position and you begin to aim at the target. It is especially important to keep the finger outside of the trigger guard when loading the rifle & pistol and when placing it in position.
5. **RANGE OFFICER** -- A Range Officer is in charge of firing on every range. The commands and instructions of the Range Officer or person in charge of firing must be obeyed. Range Officers must check rifles & pistols brought to the range to be sure actions are open and CBIs inserted. When shooting is finished, range Officers must check rifles & pistols to be sure actions are open and CBIs inserted.
6. **GROUNDING RIFLE & PISTOLS** – Whenever a Range Officer authorizes you to take your equipment and air rifle or pistol to the firing line, ground or bench your rifle or pistol on the firing point, with the CBI inserted. Do not pick up the rifle or pistol again until the Range Officer announces the start of the Preparation Period. Then you may pick up your rifle or pistol, remove the CBI, get into a firing position with it and dry fire (if your air rifle or pistol can be dry fired). When you finish firing, open the action, insert a CBI and ground or bench your rifle or pistol on the firing line. Leave the rifle or pistol grounded on your firing point until the Range Officer instructs you to remove it or pick it up for the Change-over Period prior to a new stage of firing.

(5) For purposes of this subsection, the term "juvenile" means a person who is less than 18 years of age.

(6) (A) In a prosecution of a violation of this subsection, the court shall require the presence of a juvenile defendant's parent or legal guardian at all proceedings.

(B) The court may use the contempt power to enforce subparagraph (A).

(C) The court may excuse attendance of a parent or legal guardian of a juvenile defendant at a proceeding in a prosecution of a violation of this subsection for good cause shown.

### 18 U.S.C. 924(a)(6)

(6) (A) (i) A juvenile who violates section 922(x) shall be fined under this title, imprisoned not more than 1 year, or both, except that a juvenile described in clause (ii) shall be sentenced to probation on appropriate conditions and shall not be incarcerated unless the juvenile fails to comply with a condition of probation.

(ii) A juvenile is described in this clause

if--

(I) the offense of which the juvenile is charged is possession of a handgun or ammunition in violation of section 922(x)(2); and

(II) the juvenile has not been convicted in any court of an offense (including an offense under section 922(x) or a similar State law, but not including any other offense consisting of conduct that if engaged in by an adult would not constitute an offense) or adjudicated as a juvenile delinquent for conduct that if engaged in by an adult would constitute an offense.

(B) A person other than a juvenile who knowingly violates section 922(x)--

(i) shall be fined under this title, imprisoned not more than 1 year, or both,

and

(ii) if the person sold, delivered, or otherwise transferred a handgun or ammunition to a juvenile knowing or having reasonable cause to know that the juvenile intended to carry or otherwise possess or discharge or otherwise use the handgun or ammunition in the commission of a crime of violence, shall be fined under this title, imprisoned not more than 10 years, or both.

**If you have any questions, contact:**

**Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

**650 Massachusetts Avenue, NW  
Washington, DC 20226  
Phone: (202) 927-7770**

**OR**

**Visit our web site at [www.atf.gov](http://www.atf.gov)**



# YOUTH HANDGUN SAFETY ACT NOTICE

## FEDERAL LAW

The Gun Control Act of 1968, 18 U.S.C. Chapter 44, provides in pertinent part as follows:

### YOUTH HANDGUN SAFETY ACT NOTICE

- (1) The misuse of handguns is a leading contributor to juvenile violence and fatalities.**
- (2) Safely storing and securing firearms away from children will help prevent the unlawful possession of handguns by juveniles, stop accidents, and save lives.**
- (3) Federal law prohibits, except in certain limited circumstances, anyone under 18 years of age from knowingly possessing a handgun, or any person from selling, delivering, or otherwise transferring a handgun to a person under 18.**
- (4) A knowing violation of the prohibition against selling, delivering, or otherwise transferring a handgun to a person under the age of 18 is, under certain circumstances, punishable by up to 10 years in prison.**

clause (i) is to take place and transportation by the juvenile of that handgun, unloaded and in a locked container directly from the place at which such an activity took place to the transferor; or

(H) with respect to ranching or farming activities as described in clause (I), a juvenile may possess and use a handgun or ammunition with the prior written approval of the juvenile's parent or legal guardian and at the direction of an adult who is not prohibited by Federal, State or local law from possessing a firearm;

(iii) the juvenile has the prior written consent in the juvenile's possession at all times when a handgun is in the possession of the juvenile; and

(iv) in accordance with State and local law;

(B) a juvenile who is a member of the Armed Forces of the United States or the National Guard who possesses or is armed with a handgun in the line of duty;

(C) a transfer by inheritance of title (but not possession) of a handgun or ammunition to a juvenile; or

(D) the possession of a handgun or ammunition by a juvenile taken in defense of the juvenile or other persons against an intruder into the residence of the juvenile or a residence in which the juvenile is an invited guest.

(4) A handgun or ammunition, the possession of which is transferred to a juvenile in circumstances in which the transferor is not in violation of this subsection shall not be subject to permanent confiscation by the Government if its possession by the juvenile subsequently becomes unlawful because of the conduct of the juvenile, but shall be returned to the lawful owner when such handgun or ammunition is no longer required by the Government for the purposes of investigation or prosecution.

(x) (1) It shall be unlawful for a person to sell, deliver, or otherwise transfer to a person who the transferor knows or has reasonable cause to believe is a juvenile—

(A) a handgun; or  
(B) ammunition that is suitable for use only in a handgun.

(2) It shall be unlawful for any person who is a juvenile to knowingly possess--

(A) a handgun; or  
(B) ammunition that is suitable for use only in a handgun.

(3) This subsection does not apply to--  
(A) a temporary transfer of a handgun or ammunition to a juvenile or to the possession or use of a handgun or ammunition by a juvenile if the handgun and ammunition are possessed and used by the juvenile--

(i) in the course of employment, in the course of ranching or farming related to activities at the residence of the juvenile (or on property used for ranching or farming at which the juvenile, with the permission of the property owner or lessee, is performing activities related to the operation of the farm or ranch), target practice, hunting, or a course of instruction in the safe and lawful use of a handgun;

(ii) with the prior written consent of the juvenile's parent or guardian who is not prohibited by Federal, State, or local law from possessing a firearm, except--

(I) during transportation by the juvenile of an unloaded handgun in a locked container directly from the place of transfer to a place at which an activity described in